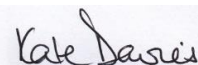


Pontesbury Parish Council

NOTICE IS HEREBY GIVEN THAT THE NEXT MEETING OF PONTESBURY PARISH COUNCIL WILL
TAKE PLACE ON MONDAY 9th OCTOBER 2017
AT MARY WEBB SCHOOL & SCIENCE COLLEGE - 7.30PM

AGENDA

- 1 **CHAIRMAN'S WELCOME**
- 2 **APOLOGIES FOR ABSENCE**
- 3 **DECLARATIONS OF INTEREST AND DISPENSATIONS**
- 4 **MINUTES OF COUNCIL** - To approve the Minutes of the Parish Council Meeting held on 11th September 2017
- 5 **PUBLIC QUESTIONS AND COMMENTS** – (Fifteen minutes will be allowed)
- 6 **POLICE MATTERS** – to receive report (written report not received at time of sending out agendas)
- 7 **SHROPSHIRE COUNCIL MEMBER** – to receive report from Cllr R Evans
- 8 **PLANNING**
 - 8.1 To receive and adopt the minutes of the planning committee meetings held on 4th September 2017.
 - 8.2 Verbal update from the Chairman of the Planning Committee to include a report from the recent Neighbourhood Plan training attended by Cllr Hodges, Cllr Fletcher and the Clerk.
- 9 **LAND AT HALL BANK, PONTESBURY** – to note report about pre-application consultation from Shropshire Homes at the recent Planning Committee meeting and to consider next actions to include a public awareness event.
- 10 **MAY 2017 ELECTIONS** – to consider Cruckton ward vacancies and the need to co-opt – for update on initial responses received.
- 11 **STATUTORY BUSINESS/FINANCE**
 - 11.1 Receipts – to note income since the last meeting – *(to be tabled at meeting)*
 - 11.2 Payments for approval – *(to be tabled at meeting)*
 - 11.3 External Audit - Completion of external audit for 2016/17 - report from auditor to be received and noted
- 12 **TRAINING** – to note Cllr S Lockwood's attendance on Councillor training course and approve cost of £65
- 13 **POLES COPPICE** – to consider request from Shropshire Council to enter into a funding agreement to assist in the provision of Countryside Management Services at Poles Coppice.
- 14 **SHROPSHIRE ROAD SAFETY POLICY** – to approve submission to Shropshire Council to include consideration of the following correspondence:
 - 14.1 Letter from a Cruckton resident requesting a 30mph speed limit and weight limit through Cruckton
 - 14.2 Letter from Plealey resident requesting that the road from Plealey to Halston Cottages be made one way downhill for its entire length to a point immediately before and adjacent to the entrance to Spring Lea fisheries.
- 15 **SHROPSHIRE COUNCIL DRAFT PARKING STRATEGY** – to consider draft response
- 16 **TOP ROAD, PONTESBURY** – to consider complaints received about condition of BOAT (Byway open to all Traffic) and to Shropshire Council's response to request to make repairs.
- 17 **INVITE TO JOIN THE SHROPSHIRE HILLS AONB PARTNERSHIP** – to consider supporting any Councillors application to join the Shropshire Hills AONB Partnership.
- 18 **SALC CONFERENCE & AGM** – to agree representatives to attend event on Saturday 28 October, 10am at Shirehall
- 19 **OTHER REPORTS** – to receive a short report from the following meetings:
 - 19.1 **PONTESBURY LIBRARY STEERING GROUP** – to receive update from Cllr D Fletcher and Cllr R Evans
 - 19.2 **LOCAL JOINT COMMITTEE PLANNING MEETING** – to receive report from Cllr J Pritchard
 - 19.3 **TOWN AND PARISH COUNCIL FORUM MEETING** – to receive report from Cllr D Fletcher & the Clerk
 - 19.4 **SHROPSHIRE COUNCIL ECONOMIC STRATEGY MEETING** – to receive report from Cllr D Fletcher and Cllr S Lockwood
- 20 **CHAIRMAN'S COMMUNICATION AND CORRESPONDENCE RECEIVED**
- 21 **CLERK'S REPORT** – to receive a written report from the Parish Clerk on outstanding matters and action taken since the last Council meeting
- 22 **PARISH BUSINESS** – matters to be reported
- 23 **DATE AND TIME OF NEXT MEETING** – 13th November 2017 at Mary Webb School & Science College starting at 7.30pm



Miss Kate Davies - Clerk to the Council
4th October 2017