Pontesbury Parish Council

NOTICE IS HEREBY GIVEN THAT THE NEXT MEETING OF PONTESBURY PARISH COUNCIL WILL TAKE PLACE ON MONDAY 14th May 2018 AT MARY WEBB SCHOOL & SCIENCE COLLEGE AT 7.30PM

AGENDA

- 1 ELECTION OF CHAIRMAN FOR 2018/19
- 2 ELECTION OF VICE CHAIRMAN FOR 2018/19
- 3 **DECLARATIONS OF ACCEPTANCE OF OFFICE** to be signed by the Chairman and Vice Chairman.
- 4 APOLOGIES FOR ABSENCE
- 5 DECLARATIONS OF INTEREST AND DISPENSATIONS
- 6 PUBLIC QUESTIONS AND COMMENTS (Fifteen minutes will be allowed)
- 7 MINUTES OF COUNCIL To approve the Minutes of the Parish Council Meeting held on 9th April 2018
- **TERMS OF REFERENCE FOR COMMITTEES** To approve that the Council retains the following Committees and that the terms of reference of the following Committees be adopted:
 - 8.1 Finance and General Purposes Committee;
 - 8.2 Planning Committee;
 - 8.3 Personnel committee

9 COMMITTEES AND STEERING GROUPS— to consider appointment of members

- 9.1 Finance & General Purposes committee Eight members (to include Chair/Vice Chairman)
- 9.2 Planning committee Seven members (to include Chair/Vice Chairman)
- 9.3 Personnel Committee Four members (to include Chair/Vice Chairman)
- 10 APPOINTMENT OF REPRESENTATIVES To confirm appointment of representatives to serve on the various bodies
- 11 DATES AND TIMES OF ORDINARY MEETINGS To confirm the dates and times of ordinary meetings of the Council
- 12 CORPORATE GOVERNANCE To adopt updated documents:
 - 12.1 Standing Orders 12.2 Financial Regulations
- 13 POLICE MATTERS
- 14 SHROPSHIRE COUNCIL MEMBER to receive verbal report from Cllr N Hignett
- 15 PLANNING
 - 15.1 To receive and adopt the minutes of the planning committee meetings held on 4th April 2018.
 - 15.2 Verbal report from Chairman of Planning Committee
 - i. GDPR WORKING GROUP -to approve recommendations from working group
 - ii. To adopt GDPR report/action plan from Data Protection Officer
 - iii. To adopt revised Data Protection policy
 - iv. To adopt Privacy Impact Assessment Code of Practice
 - v. To appoint an IT company to address Information security issues
- 16 HALL BANK DEVELOPMENT: To receive verbal report
 - 17 STREETLIGHT WORKING GROUP UPDATE To receive an update from the Streetlight Working Group
 - 18 TRANSFER OF SCHOOL GREEN STREETLIGHTS TO SHROPSHIRE COUNCIL PARISH ENERGY SCHEME.
- 19 WOODLAND FOR SALE ON PONTESFORD HILL to consider a request for a woodland management plan
- 20 WEST MERCIA PCC SURVEY
- 21 ACCOUNTING SOFTWARE
- 22 SILENT SOLDIER update on locations and consider how to progress
- 23 HARE & HOUNDS To consider possible action by Parish Council
- 24 SALC TRAINING FOR NEW CLERK to approve cost of £65 for SALC training session
- 25 ROSPA INSPECTION: to approve delegated authority to the Clerk in liaison with the Chairman STATUTORY BUSINESS/FINANCE
 - 25.1 Receipts to note income since the last meeting (to be tabled at meeting)
 - 25.2 Payments for approval (to be tabled at meeting)
 - 25.3 Audit Annual Return for the year ended 31 March 2018 to approve the Annual Governance Statement
 - 25.4 Audit Annual Return to consider and approve the finance report & accounting statements for 2017/18
- 26 PONTESBURY LIBRARY STEERING GROUP to receive update from Cllr D Fletcher and Cllr R Evans.
- 27 CHAIRMAN'S COMMUNICATION AND CORRESPONDENCE RECEIVED

- 28 CLERK'S REPORT to receive a written report from the Parish Clerk
- 29 PARISH BUSINESS matters to be reported
- 30 EXCLUSION OF THE PUBLIC

To consider exclusion of the Press & Public on the grounds that the consideration of the following items may involve the likely disclosure of confidential information (s1(2) Public Bodies (Admission of Meetings) Act 1960).

33 NALC NATIONAL SALARY AWARD – to approve adoption of NALC National Salary Award
34 PENSION ARRANGEMENTS FOR NEW CLERK – to consider information from Shropshire Pension
Scheme about the Local Government Pension Scheme and approve a start date of 1 June 2018

DATE AND TIME OF NEXT MEETING – 11th June 2018 at Cruckton Village Hall, Cruckmeole starting at
7.30pm (Please note change of venue)

Debbie Marais - Clerk to the Council 9TH May 2018

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